FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** S00078217 **Type of Permit:** STILL **Release Date:** 04/30/2014

**Production Company** JB5 PRODUCTIONS

**Insured Company Name** JB5 PRODUCTIONS

Contact Phone No. 1 310-384-5644
Contact Phone No. 2
Fax
Address 1630 E PICKRELL DRIVE
PHOENIX, Arizona 85042

**Production Title** LEXUS

**Type of Production** Still Photo

**Producer** John Babor

**Director** n/a n/a

**1st AD** n/a n/a

**Production Manager** John Babor

**FilmL.A. Coordinator** Sophia Alexander

**Location Manager** John Babor
Primary Phone Mobile - 310-384-5644
Secondary Phone

**Location Assistant** n/a n/a
Primary Phone Mobile - 818-347-9929
Secondary Phone

### Fees

| | |
|---|---|
| FILMLA STILL APPLICATION FEE | $60.00 |
| SOUTH GATE APPLICATION FEE | $100.00 |
| SOUTH GATE CITY PROPERTY OR RIGHT OF WAY FEE | $400.00 |

**Total Permit Fee** $560.00

**Number of Locations** 1

NOT A PERMIT

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## Summary Information — Location



**Permit Number** S00078217
**Production Company** JB5 PRODUCTIONS
**Insured Company** JB5 PRODUCTIONS
**Production Title** LEXUS

**Location Manager** John Babor
Primary Phone Mobile - 310-384-5644
Secondary Phone

**Location Address** 2413 Firestone Blvd, South Gate, CA, 90280

**Location Type** Warehouse

**Film Dates** 5/1/2014 - 5/1/2014 07:00 - 19:00 1 day

**Open or Closed to the Public** Closed

**Generic Conditions** *PERMITEE IS RESPONSIBLE FOR FILLING OUT ATTACHED L.A. CITY AND/OR L.A. COUNTY FIRE INSPECTION CHECKLIST PRIOR TO FILMING ACTIVITIES AT THIS LOCATION. IF FORM NOT FILLED OUT, OR IF PERMIT NOT ADHERED TO, A FIRE OFFICER MAY BE ASSIGNED.*
All vehicles must be parked on private property
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic

**Please see attached document** 78217_JB5Productions_AL.pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| Cast/Crew vehicles | 5 |
| Cube Trucks | 1 |
| Generator | 1 |
| Motor Homes | 1 |
| Picture vehicles | 1 |
| Vans | 1 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Crew | 14 |
| LA County Field Inspection | 1 |

**Filming Activities** still shots of picture car on property ;

**Jurisdiction** **Political:** South Gate **Police:** South Gate Police Department **Fire:** Los Angeles County

**Thomas Guide** **Page:** 704 **Grid:** J3

**Coordinator Note** PERMIT APPROVED BY BRYAN COOK ON 4/17/14.

**Coordinator Note** LA COUNTY FIRE NUMBER:14-SP0365-15
SUBJECT TO LA COUNTY FIRE FIELD INSPECTION.

**Coordinator Note** ALL ON PROPERTY. NO IMPACT TO COMMUNITY.

**Parking**

**Base Camp**
Location Type : Filming Location

**Crew Parking**
Location Type : Filming Location

NOT A PERMIT

Permit #S00078217

# Appointment of Film Permits Unlimited, Inc.
## As Authorized Agent and representative

I certify that I am a representative of JBS PRODUCTIONS ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or Incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 10/22/2012

JOHN BABOR / JBS PRODUCTIONS
Name of Principal

By: _____
Representative's Signature

JOHN BABOR
Print Representative's Name

PRODUCER
Representative's title

1630 E. PICKWELL DR. PHX, AZ. 85042
Principal's Address

310 384 5644
Principal's Telephone

**Film Permits Unlimited, Inc.**
**Phone (818) 347-9929**
**Fax (818) 347-9784**

**Please sign and fax back**
**Principal = Name of Company**

NO PERMIT